

The Odisha Gazette

EXTRAORDINARY
PUBLISHED BY AUTHORITY

No. 2652 CUTTACK, SATURDAY, NOVEMBER 18, 2023/KARTIKA 27, 1945

DEPARTMENT OF AGRICULTURE & FARMERS' EMPOWERMENT

NOTIFICATION

The 10th November 2023

No. 24886—DAFE-GU-FE-0001/2017-A&FE.—In pursuance of the provisions under Article 65(3) of the Memorandum and Articles of Association of APICOL, the Director, Animal Husbandry & VS is nominated as a Director of the Board of Directors of APICOL.

By order of the Governor
CHITTARANJAN PATRA
Special Secretary to Government