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FOREST & ENVIRONMENT DEPARTMENT

NOTIFICATION

The 19th October 2016

S. R. O. No. 499/2016—In continuation to this Department Notification No. 13945-F&E., dated the 30th July 2011 constituting District Level Committee for Angul-Talcher industrial cluster with a view to review the progess of implementation of the Action Plans for critically industrial clusters, the State Government have been pleased to constitute a District Level Committee for Ib Valley and Jharsuguda area in the following manner:—

For Ib Valley Area:

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1.	Collector and District Magistrate, Sambalpur		Chairman
2.	Two Prominent Senior Citizens of the area (to be nominated by Collector, Sambalpur).		Member
3.	General Manager, DIC, Sambalpur		Member
4.	Deputy Director, Mines, Sambalpur		Member
5.	Two NGOs working in the field of Environment (to be nominated by Forest & Environment Department).		Member
6.	Regional Officer, SPCB, Sambalpur		Member-Convenor
For Jharsuguda Area :			
1.	Collector and District Magistrate, Jharsuguda		Chairman
2.	Two Prominent Senior Citizens of the area (to be nominated by Collector, Jharsuguda).		Member
3.	General Manager, DIC, Jharsuguda		Member
4.	Deputy Director, Mines, Jharsuguda		Member
5.	Two NGOs working in the field of Environment (to be nominated by Forest & Environment Department).		Member
6.	Regional Officer, SPCB, Jharsuguda		Member-Convenor

The above committees shall follow-up the implementation of the Action Plan as envisaged in the final report "Action Plan for abatement of Pollution in critically polluted industrial clusters (Ib Valley-Jharsuguda) areas" for the industries and mines in Sambalpur and Jharsuguda areas and submit reports to State Pollution Control Board/Forest & Environment Department regularly.

Since majority of industrial areas of Jharsuguda areas and lb Valley areas are situated in Sambalpur District and that the Action Plan has been prepared on the basis of pollution potential of the area regardless of district boundary, the District Collectors may consider to review the implementation of Action Plan in joint meetings, if required.

[No. 19001—ENV-1-87/2016-F & E.]

By order of the Governor

S. C. MAHAPATRA

Principal Secretary to Government