

# The Odisha Gazette



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HEALTH & FAMILY WELFARE DEPARTMENT

NOTIFICATION

The 22nd December 2022

No. 29504-PT2-HFW-FW-FWMISC-0093/2021-H.—Pursuant to the order dated the 3rd November 2022 of Hon'ble High Court of Orissa passed in WP (C) No. 11860 of 2015, filed by Sambar Saber, the State Government have been pleased to constitute a Committee with the following members to draw a comprehensive action plan to address the issue of maternal deaths in the State :—

- |  |    |                 |
|--|----|-----------------|
| 1. Mission Director, National Health Mission, Odisha                         | .. | Chairperson     |
| 2. Director, Family Welfare, Odisha  | .. | Member-Convenor |
| 3. Chairperson, OSCW   | .. | Member          |
| 4. One representative of OHRC  | .. | Member          |
| 5. Prof. & HOD (O&G), SCB MCH, Cuttack                                       | .. | Member          |
| 6. Prof. & HOD (O&G), AIIMS, Bhubaneswar                                     | .. | Member          |
| 7. Prof. P.C. Mohapatra, Member of FOGSI                                     | .. | Member          |
| 8. Prof. B.K. Dash, Member from IMA, Odisha Branch                           | .. | Member          |
| 9. Special Secretary to Govt. (MS), I/c FW Section,<br>H. & F.W. Department. | .. | Member          |
| 10. Joint Secretary to Govt., I/c FW Section,<br>H. & F.W. Department.       | .. | Member          |

The above Committee will formulate a comprehensive action plan containing both preventive and remedial action points, in the short and medium terms to address the issue of maternal deaths. Further, the Committee will suggest Scheme or Policy to address the need for providing redress, including award of compensation for every needless maternal death and for improving delivery of the health care services. The Committee shall submit the action plan and suggestions regarding policy or scheme, if any, within a period of two months.

ORDER—Ordered that the Notification be published in an extraordinary issue of the *Odisha Gazette*.

By order of the Governor  
SHALINI PANDIT  
Commissioner-cum-Secretary to Government